

1 **Invocation** *make the sign of the cross and say...*

In the name of the Father and of the Son and of the Holy Spirit. Amen.

2 **The Apostles' Creed**

I believe in God, the Father Almighty,
Maker of heaven and earth.

And in Jesus Christ, His only Son, our
Lord, who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, died and was
buried. He descended into hell. The third day
He rose again from the dead. He ascended into
heaven and sits at the right hand of God, the
Father Almighty. From thence He will come
to judge the living and the dead.

I believe in the Holy Spirit, the holy
Christian church, the communion of saints, the
forgiveness of sins, the resurrection of the
body, and the life everlasting. Amen .

3 **The Lord's Prayer**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

4 **Morning or Evening Prayer**

Morning. I thank You, my heavenly
Father, through Jesus Christ, Your dear
Son, that You have kept me this night
from all harm and danger; and I pray that
You would keep me this day also from
sin and every evil, that all my doings and
life may please You. For into Your hands
I commend myself, my body and soul,
and all things. Let Your holy angel be
with me, that the evil foe may have no
power over me. Amen.

Evening. I thank You, my heavenly
Father, through Jesus Christ, Your dear
Son, that You have graciously kept me
this day; and I pray that You would
forgive me all my sins where I have done
wrong, and graciously keep me this night.
For into Your hands I commend myself,
my body and soul, and all things. Let
Your holy angel be with me, that the evil
foe may have no power over me. Amen.

5 Mealtime Blessing and then afterwards Returning Thanks

Blessing before meal

“The eyes of all look to You, [O LORD,] and You give them their food at the proper time. You open Your hand and satisfy the desires of every living thing.” (Ps. 145: 15–16)

Lord God, heavenly Father, bless us and these Your gifts which we receive from Your bountiful goodness, through Jesus Christ, our Lord. Amen.

Returning Thanks after meal

“Give thanks to the LORD, for He is good. His love endures forever. [He] gives food to every creature. He provides food for the cattle and for the young ravens when they call. His pleasure is not in the strength of the horse, nor His delight in the legs of a man; the LORD delights in those who fear Him, who put their hope in His unfailing love.” (Ps. 136:1, 25; 147:9–11)

We thank You, Lord God, heavenly Father, for all Your benefits, through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit forever and ever. Amen

6 Pray the Psalms

General Wk. 3	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	67, 150	57, 145	54, 146	65, 147:1-12	143, 147:13-21	88, 148	122, 149
Evening	46, 93	85, 47	28, 99	125, 91	81, 116	6, 20	125, 90

7 Verse of the Week: **Mark 2:27**

Alleluia. The Sabbath was made for man, not man for the Sabbath. Alleluia.

8 Daily Lectionary Readings

SundayProverbs 9:1-12; Acts 8:14-25; Luke 10:25-28, 38-42

MondayProverbs 10:1-12; 1 Timothy 1:1-17; Matthew 12:22-32

Tuesday.....Proverbs 15:16-33; 1 Timothy 1:18--2:15; Matthew 12:33-42

Wednesday....Proverbs 17:1-20; 1 Timothy 3:1-16; Matthew 12:43-50

ThursdayProverbs 21:30--22:6; 1 Timothy 4:1-16; Matthew 13:24-30

FridayProv 23:19-21, 29--24:2; 1 Tim 5:17-22 (23-25); Mat 13:31-35

SaturdayProverbs 25:15-28; 1 Timothy 6:6-21; Matthew 13:36-43

9 The Collect for the Week

Sundays after Pentecost, Proper 4 Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

10 Catechism Portion for the Week

The Conclusion to the Lord's Prayer "For thine is kingdom and the power and the glory forever and ever. Amen." – You will note that the church added the doxology (expression of praise) to the end of the Prayer Jesus taught us to pray. They are not directly the words that Jesus provided as recorded in either Matthew 6 or Luke 11. At the same time, they are wonderful words to end the prayer with and they reflect a number of doxologies in the Scripture. The one that comes readily to mind is that found in 1 Chronicles 29:11, which reads, "Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is Yours. Yours is the kingdom, O Lord, and You are exalted as head above all." Little wonder we can add the "Amen" to the prayer, for our heavenly Father is more than capable of hearing and answering our prayers!

11 Portion of the Catechism and Luther's Explanation

The Conclusion

For thine is the kingdom and the power and the glory forever and ever. Amen

What does this mean?

This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

12

Prayer Based on the Portion of the Catechism

Prayer based on The Conclusion to the Lord’s Prayer - Our Father in heaven, grant us certainty to pray according to Your command and in the confidence that You have promised to hear us; through Jesus Christ, our Lord. Amen [from Luther’s Small Catechism: with explanation; Concordia Pub, pg. 280]

13

Intercessory Prayer

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| ✝ President John Wille (prostate cancer) | ✝ Heather Roll (breast cancer) |
| ✝ Merlin Wangen (memory care) | ✝ Bev Kuehn (doctor appointment) |
| ✝ Pam Benrud (breast cancer) | ✝ Jen Kuehn (hip joint) |
| ✝ Mary Beth Greenberg (breast cancer) | |

14

Hymn of the Week and Next Sunday’s Lessons

906 O Day of Rest and Gladness *stnz 1* O day of rest and gladness, O day of joy and light, O balm of care and sadness, Most beautiful, most bright; This day the high and lowly, Through ages joined to bless, Sing, “Holy, holy, holy,” The triune God confess. *stnz 2* This day at earth’s creation The light first had its birth; This day for our salvation Christ rose from depths of earth; This day our Lord victorious The Spirit sent from heav’n, And thus this day most glorious A threefold light was giv’n. *stnz 3* This day, God’s people meeting, His Holy Scripture hear; His living presence greeting, Through bread and wine made near. We journey on, believing, Renewed with heav’nly might, From grace more grace receiving, On this blest day of light. *stnz 4* That light our hope sustaining, We walk the pilgrim way, At length our rest attaining, Our endless Sabbath day. We sing to Thee our praises, O Father, Spirit, Son; The Church her voice upraises To Thee, blest Three in One. Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982 Text (sts. 1–2): Public domain Text (st. 3): © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 130404864

For June 9, 2024, Third Sunday after Pentecost: **Genesis 3:8-15** God promises to send the Savior.; **Psalm 130** “Out of the depths I cry to You, O LORD!”; **2 Corinthians 4:13—5:1** We look forward to our eternal glory.; **Mark 3:20-35** “And if a house is divided against itself, that house will not be able to stand.”