RECITE PORTION OF THE CATECHISM AND MEANING

The First Petition

Hallowed be thy name.

What does this mean?

God's name certainly is holy in itself, but we ask in this prayer that we may keep it holy.

When does this happen?

God's name is hallowed whenever his Word is taught in its truth and purity and we as children of God live in harmony with it. Help us to do this heavenly Father! But anyone who teaches or lives contrary to the Word of God dishonors God's name among us. Keep us from doing this, heavenly Father!



PRAYER BASED ON THE PORTION OF THE CATECHISM

Prayer based on The First Petition of the Lord's Prayer - Holy Father, your name is holy in itself. We pray that through the words we speak about you and through the lives we live as those marked by your sacred name in Baptism, we may never profane your name but honor it in all that we say and do; through Jesus Christ, our Lord. Amen. [from Luther's Small Catechism: with explanation; Concordia Pub, pg. 245]



IN OUR PRAYERS THIS WEEK - INTERCESSORY PRAYERS

- For Carol Halderson coping with dementia
- For Janet Sisul being cared for
- For Sue Reget who suffered a brain aneurism
- For Barbara Anderson with cancer.
- For Dan Lux, Heather Roll's stepfather, recently diagnosed with Non-Hodgkin's Lymphoma
- For Serafina Panzo recovering from a stroke
- For Jessica Schoonover with a retina melanoma.
- For Jolene Wieman (David Bjornstad's sister) with recurring lung cancee
- For Connie Meunier to receive a medical diagnosis with a helpful treatment to alleviate discomfort



14 HYMN OF THE WEEK AND UPCOMING SUNDAY LESSONS

Son of God, Eternal Savior LBW 364: stnz 1 Son of God, eternal Savior, Source of life and truth and grace, Word made flesh, whose birth among us Hallows all our human race, You our head, who, throned in glory, For your own will ever plead: Fill us with your love and pity, Heal our wrongs, and help our need. stnz 2 As you, Lord, have lived for others, So may we for others live. Freely have your gifts been granted; Freely may your servants give. Yours the gold and yours the silver, Yours the wealth of land and sea; We but stewards of your bounty Held in solemn trust will be. stnz 3 Come, O Christ, and reign among us, King of love and Prince of Peace; Hush the storm of strife and passion, Bid its cruel discords cease. By your patient years of toiling, By your silent hours of pain, Quench our fevered thirst of pleasure, Stem our selfish greed of gain. stnz 4 Son of God, eternal Savior, Source of life and truth and grace, Word made flesh, whose birth among us Hallows all our human race: By your praying, by your willing That your people should be one, Grant, oh, grant our hope's fruition: Here on earth your will be done.

For September 25, The Sixteenth Sunday after Pentecost (Pr 21): Amos 6:1-7 Woe to rich!; Psalm 146 "Praise the LORD, O my soul!"; 1 Timothy 6:6-19 "The love of money is a root of all kinds of evils."; Luke 16:19-31 The rich man and poor Lazarus

The Gift of Grace Lutheran Congregation at Prayer



A guide for Daily Meditation and Prayer For the Week of the 15th Sunday after Pentecost September 18 through September 24

- INVOCATION MAKE THE SIGN OF THE CROSS AND SAY: In the name of the Father and of the Son and of the Holy Spirit. Amen.
- CONFESS THE APOSTLES' CREED

I believe in God, the Father, almighty. creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAY THE LORD'S PRAYER Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

and the power, and the glory, forever and ever. Amen.

For thine is the kingdom,

PRAY THE MORNING OR EVENING PRAYER

Morning. We give thanks to you, heavenly Father, through Jesus Christ your dear Son, that you have protected us through the night from all danger and harm. We ask you to preserve and keep us, this day also, from all sin and evil, that in all our thoughts, words and deeds we may serve and please you. Into your hands we commend our bodies and souls and all that is ours. Let your holy angels have charge of us, that the wicked one have no power over us. Amen.

Evening. We give thanks to you, heavenly Father, through Jesus Christ your dear Son, that you have this day so graciously protected us. We beg you to forgive us all our sins and the wrong which we have done. By your great mercy defend us from all the perils and dangers of this night. Into your hands we commend our bodies and souls and all that is ours. Let your holy angels have charge of us, that the wicked one have no power over us. Amen



AT MEAL TIME ASK BLESSING THEN AFTERWARDS RETURN THANKS

Blessing before meal

"The eyes of all wait upon you, O LORD, and you give them their food in due season. You open wide your hand, and satisfy the needs of every living creature." [Ps. 145:15-16]

Lord, God, heavenly Father, bless us and these your gifts which we receive from your bountiful goodness, through Jesus Christ our Lord. Amen.

Returning Thanks after meal

"Give thanks to the LORD, for he is good, for his mercy endures forever. He gives food to all creatures. He provides food for flocks and herds and for the young ravens when they cry. He is not impressed by the might of a horse, he has no pleasure in the strength of a man; but the LORD has pleasure in those who fear him, in those who await his gracious favor." [Ps. 136:1, 25; 147:9-11]

We thank you, Lord God, heavenly Father, for all your benefits, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit forever and ever. Amen.



General Wk 4	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning	108, 150	62, 145	12, 146	96, 147:1-12	116, 147:13- 21	84, 148	63, 149
Evening	66, 23	73, 9	36, 7	132, 134	26, 130	25, 40	138, 98



RECITE THE VERSE OF THE WEEK: Luke 16:13

No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

Theme of the Week: You Can Not Serve God and Wealth



READ DAILY SCRIPTURE PASSAGES



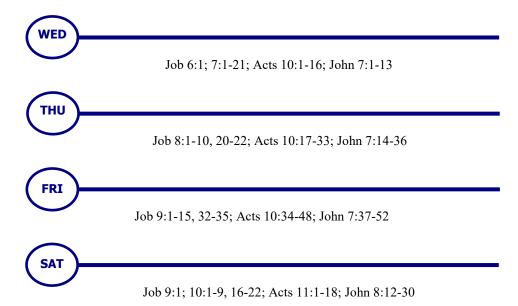
Job 4:1-6, 12-21; Revelation 4:1-11 Mark 6:1-6a



Job 4:1; 5:1-11, 17-21, 26-27; Acts 9:19b-31; John 6:52-59



Job 6:1-4, 8-15, 21; Acts 9:32-43; John 6:60-71





PRAY THE PRAYER OF THE WEEK

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



10 READ INTRODUCTION TO PORTION OF CATECHISM FOR THIS WEEK

The First Petition of the Lord's Prayer: "Hallowed be thy name" - Names are important. We introduce ourselves by name so that others will get to know us and relate to us. A good name, that is, a good reputation, is important if we are going to have friends, get along with our neighbors, and find gainful employment. God's good name is very important. Of course his reputation in itself is impeccable! But for those who don't know him it is important for those of us who do know him to represent his good reputation, or name, to others. In Luke 11:9-13 Jesus teaches us to honor his Father's name by turning to him as the source of life and every good gift. And we are told that our heavenly Father wants to give us the Holy Spirit who will help us to honor his Word and to live godly lives. As Christians, we honor (hallow) God's name as Father when we call on him in faith, proclaim his love for us, and live according to his Word.