

# The Sons of Abraham

*Promise: right standing with God to all who believe God's promises*  
Pastor Timothy A. Duesenberg  
Genesis 15:1-6; Ps 33:12-22; Hebrews 11:1-16; Luke 12:22-40  
(9<sup>th</sup> Sunday after Pentecost, 8/7/22)

*And [Abram] believed the LORD, and he counted it to him as righteousness. – v. 6*

**Lead In** – There is a fun children's song about Abraham simply titled "Father Abraham". And the words are simple and repetitious. "Father Abraham had many sons Many sons had Father Abraham. I am one of them and so are you. So let's just praise the Lord." Then all kinds of motions take place with the right arm, left arm, right foot, left foot and so on. Sons of Abraham. What's that all about? Should we be calling ourselves sons of Abraham?

## I. First A Word About Spending Time in the OT

- A. We are taught to distinguish between law and gospel
- B. Mistaken impression and of disdain things old...
- C. Promise is in the OT and demand is in the NT...

## II. The Father Who Is Meant to Be a Blessing to All

- A. The Gospel is first hinted at in Genesis 3:15...
- B. God chooses a people, tribe, and kingly lineage...
- C. A thumbnail sketch of Abraham's life...

## III. What Is So Special About Abraham's Faith?

- A. It depended on God choosing him, God knows why?
- B. Faith is a gift of God, a gift that awakens us from...
- C. You might ask, where's the repentance...

**Parting Shot** – The congregation of God is referred to as the descendants of Abraham. But as the Apostle Paul says in Romans 9, not all who physical descend from Abraham belong to Israel. No, the true Israel is comprised of those who, like Abraham, believe the promises of God, even the promise that God can raise us from the dead. Abraham long ago believed such. And he did so before he had our advantage. For we live after our Incarnate Lord died and rose again and promised that we too would be raised from our graves and share in a resurrection like His! And to the one who believes this, the Lord it will count it as righteousness.

**Ge 12:1-3** Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

**Ro 4:16** [The promise guaranteed to Abraham's offspring goes] to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**Abram** = Exalted Father; **Abraham** = Father of the multitudes  
**In the Parable of the Rich Man and Lazarus** why is it "father Abraham" to whom the angels carried Lazarus

# Genesis 15:1-6 ESV

*God's Covenant with Abram*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great."<sup>2</sup> But Abram said, "O LORD God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"<sup>3</sup> And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."<sup>4</sup> And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir."<sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be."<sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

**Ge 3:15** "I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

**Ge 49:9-10** Judah is a lion's cub... The scepter shall not depart from Judah, nor the ruler's staff from between his feet.

**2Sa 7:11-13** Moreover, the Lord declares to you that the Lord will make you a house. ... I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever.

Ur near Basra near Persian Gulf, to **Haran** in southern Turkey near Syrian border, at age **75** called to sojourn in Canaan. Years later, before Abram is 86 our lesson. Ishmael born with Abram is 86. At 99 visitation by angels, at 100 Isaac. Dies at 175.

(Terah, Abram's father; Lot, Terah's grandson and Abram's nephew; and Sarai, Abram's wife)

**Ro 4:3** For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."

**Ro 4:20-21** No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised.

**Ep 2:8-9** For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

**He 11:6** And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

# The Sons of Abraham

*Promise: right standing with God to all who believe God's promises*  
Pastor Timothy A. Duesenberg  
Genesis 15:1-6; Ps 33:12-22; Hebrews 11:1-16; Luke 12:22-40  
(9<sup>th</sup> Sunday after Pentecost, 8/7/22)

*And [Abram] believed the LORD, and he counted it to him as righteousness. – v. 6*

**Lead In** – There is a fun children's song about Abraham simply titled "Father Abraham". And the words are simple and repetitious. "Father Abraham had many sons Many sons had Father Abraham. I am one of them and so are you. So let's just praise the Lord." Then all kinds of motions take place with the right arm, left arm, right foot, left foot and so on. Sons of Abraham. What's that all about? Should we be calling ourselves sons of Abraham?

## I. First A Word About Spending Time in the OT

- A. We are taught to distinguish between law and gospel
- B. Mistaken impression and of disdain things old...
- C. Promise is in the OT and demand is in the NT...

## II. The Father Who Is Meant to Be a Blessing to All

- A. The Gospel is first hinted at in Genesis 3:15...
- B. God chooses a people, tribe, and kingly lineage...
- C. A thumbnail sketch of Abraham's life...

## III. What Is So Special About Abraham's Faith?

- A. It depended on God choosing him, God knows why?
- B. Faith is a gift of God, a gift that awakens us from...
- C. You might ask, where's the repentance...

**Parting Shot** – The congregation of God is referred to as the descendants of Abraham. But as the Apostle Paul says in Romans 9, not all who physical descend from Abraham belong to Israel. No, the true Israel is comprised of those who, like Abraham, believe the promises of God, even the promise that God can raise us from the dead. Abraham long ago believed such. And he did so before he had our advantage. For we live after our Incarnate Lord died and rose again and promised that we too would be raised from our graves and share in a resurrection like His! And to the one who believes this, the Lord it will count it as righteousness.

**Ge 12:1-3** Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

**Ro 4:16** [The promise guaranteed to Abraham's offspring goes] to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

**Abram** = Exalted Father; **Abraham** = Father of the multitudes  
**In the Parable of the Rich Man and Lazarus** why is it "father Abraham" to whom the angels carried Lazarus

# Genesis 15:1-6 ESV

*God's Covenant with Abram*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great."<sup>2</sup> But Abram said, "O LORD God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"<sup>3</sup> And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."<sup>4</sup> And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir."<sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be."<sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

**Ge 3:15** "I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

**Ge 49:9-10** Judah is a lion's cub... The scepter shall not depart from Judah, nor the ruler's staff from between his feet.

**2Sa 7:11-13** Moreover, the Lord declares to you that the Lord will make you a house. ... I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever.

Ur near Basra near Persian Gulf, to **Haran** in southern Turkey near Syrian border, at age **75** called to sojourn in Canaan. Years later, before Abram is 86 our lesson. Ishmael born with Abram is 86. At 99 visitation by angels, at 100 Isaac. Dies at 175.

(Terah, Abram's father; Lot, Terah's grandson and Abram's nephew; and Sarai, Abram's wife)

**Ro 4:3** For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."

**Ro 4:20-21** No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised.

**Ep 2:8-9** For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

**He 11:6** And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

## Psalm 33:12-22

<sup>12</sup>Happy is the nation  
whose God **is** the LORD!\*  
Happy the people he has chosen  
to **be** his own!

<sup>13</sup>The LORD looks **down** from heaven,\*  
and beholds all the people  
**in** the world.

<sup>14</sup>From where he sits enthroned  
he **turns** his gaze\*  
on all who dwell **on** the earth.

<sup>15</sup>He fashions all the **hearts** of them\*  
and understands **all** their works.

<sup>16</sup>There is no king that can be saved  
by a **mighty** army;\*  
a strong man is not delivered  
by **his** great strength.

<sup>17</sup>The horse is a vain hope **for** deliverance;\*  
for all its strength it **cannot** save.

<sup>18</sup>Behold, the eye of the LORD  
is upon **those** who fear him,\*  
on those who wait **upon** his love,

<sup>19</sup>to pluck their **lives** from death,\*  
and to feed them in **time** of famine.

<sup>20</sup>Our soul waits **for** the LORD;\*  
he is our help **and** our shield.

<sup>21</sup>Indeed, our heart rejoices in him,\*  
for in his holy name we **put** our trust.

<sup>22</sup>Let your lovingkindness, O Lord,  
**be** upon us,\*  
as we have put our **trust** in you.

## Psalm 33:12-22

<sup>12</sup>Happy is the nation  
whose God **is** the LORD!\*  
Happy the people he has chosen  
to **be** his own!

<sup>13</sup>The LORD looks **down** from heaven,\*  
and beholds all the people  
**in** the world.

<sup>14</sup>From where he sits enthroned  
he **turns** his gaze\*  
on all who dwell **on** the earth.

<sup>15</sup>He fashions all the **hearts** of them\*  
and understands **all** their works.

<sup>16</sup>There is no king that can be saved  
by a **mighty** army;\*  
a strong man is not delivered  
by **his** great strength.

<sup>17</sup>The horse is a vain hope **for** deliverance;\*  
for all its strength it **cannot** save.

<sup>18</sup>Behold, the eye of the LORD  
is upon **those** who fear him,\*  
on those who wait **upon** his love,

<sup>19</sup>to pluck their **lives** from death,\*  
and to feed them in **time** of famine.

<sup>20</sup>Our soul waits **for** the LORD;\*  
he is our help **and** our shield.

<sup>21</sup>Indeed, our heart rejoices in him,\*  
for in his holy name we **put** our trust.

<sup>22</sup>Let your lovingkindness, O Lord,  
**be** upon us,\*  
as we have put our **trust** in you.